

**WICHITA-SEDGWICK COUNTY**  
**METROPOLITAN AREA PLANNING COMMISSION AGENDA**  
**OCTOBER 5, 2006**

The regular meeting of the Wichita-Sedgwick County Metropolitan Area Planning Commission will be held on **THURSDAY, OCTOBER 5, 2006**, in the Tenth Floor Conference Room, Wichita City Hall, 455 N. Main, Wichita, Kansas beginning, at **1:30 P.M.** **If you have any questions regarding the meeting or items on this agenda, please call the Wichita-Sedgwick County Metropolitan Area Planning Department at 316.268.4421.**

1. Approval of September 21, 2006 MAPC minutes.

❖ **SUBDIVISION ITEMS**

**Item 2-1 to 2-3 may be taken in one motion unless there are questions or comments.**

2. Consideration of Subdivision Committee recommendations from the meeting of September 28, 2006. Bob Aldrich, Michael Gisick, Hoyt Hillman, Bill Johnson, Don Anderson and Mitch Mitchell were present. Denise Sherman was not present. Copies of their recommendations have been furnished to the Planning Commission. Agenda Item 2-1 (SUB2005-15) Approved, vote (6-0); Agenda Item 2-2 (SUB2006-86) Approved, vote (6-0); Agenda Item 2-3 (SUB2006-88) Approved, vote (6-0); Agenda Item 3 (VAC20006-34) Approved, vote (5-0).

- 2-1. **SUB 2005-15: Revised One-Step Final Plat -- M A A ADDITION**, located east of Broadway and on the south side of 43<sup>rd</sup> Street South.

*Engineer: Savoy Company, P.A.*

*Acreage: 16.3*

*Total Lots: 6*

- 2-2. **SUB 2006-86: One-Step Final Plat -- GOLDEN CORRAL ADDITION**, located west of Greenwich Road and on the north side of Kellogg.

*Engineer: Baughman Company, P.A.*

*Acreage: 2.11*

*Total Lots: 1*

- 2-3. **SUB 2006-88: One-Step Final Plat -- OAK CREEK 3<sup>RD</sup> ADDITION** located south of 21<sup>st</sup> Street North and west of Greenwich Road.

*Engineer: PEC, P.A.*

*Acreage: 21.3*

*Total Lots: 32*

❖ **PUBLIC HEARINGS – VACATION ITEMS**

**ADVERTISED TO BE HEARD NO EARLIER THAN 1:30 P.M.**

**Item #3 may be taken in one motion, unless there are questions or comments.**

*Complete legal descriptions are available for public inspection at the Metropolitan Area Planning Department – 10<sup>th</sup> Floor, City Hall, 455 N. Main Street, Wichita, Kansas.*

3. **VAC 2006-34: Request to Vacate a Portion of a Platted Alley**, generally located midway between I-135 and Grove Avenue, north of 9th Street North and west of Madison Avenue.

❖ **PUBLIC HEARINGS**  
**ADVERTISED TO BE HEARD NO EALIER THAN 1:30 P.M.**

4. Case No.: ZON2006-00037  
Request: Zone change from “SF-5” Single-family Residential to “GO” General Office.  
General Location: 29<sup>th</sup> Street between Rock Road and Woodlawn (7230 E. 29<sup>th</sup> Street North).  
Presenting Planner: Jess McNeely
5. Case No.: ZON2006-00038  
Request: Zone change from “LI” Limited Industrial to “B” Multi-family Residential.  
General Location: Kellogg and Pattie (1220 E. Kellogg).  
Presenting Planner: Jess McNeely
6. Case No.: CUP2006-38/ZON2006-39  
Request: Create DP-301 North Forty-Fifth Place Community Unit Plan and Sedgwick County zone change from “SF-20” Single-family Residential to “LC” Limited Commercial .  
General Location: East of Ridge Road between K-96 and 45th Street North.  
Presenting Planner: Donna Goltry
7. Case No.: ZON2006-40  
Request: Zone change from “LC” Limited Commercial to “TF-3” Two-family Residential, and delete Cov-29 that restricted the property to “GO” General Office uses and a small animal clinic.  
General Location: East side of Oliver, south of Harry (1740 S. Oliver).  
Presenting Planner: Dale Miller
8. Case No.: CON2006-38  
Request: Conditional Use Permit to allow a maximum of 14.5 multi-family dwelling units per acre on “TF-3” Two-family Residential zoning,  
General Location: Generally located on both sides of Madison Avenue, between 9<sup>th</sup> and 10<sup>th</sup> Streets.  
Presenting Planner: Bill Longnecker
9. Case No.: DER2006-14  
Request: Amendment to the April 19, 2001 Edition of the Wichita-Sedgwick County Unified Zoning Code to: define “rodeo” as a specific land use; identify zoning districts where rodeos may be allowed and establish other minimum regulations regarding, but not limited to, maintenance, treatment and storage of animals; noise; hours of operations; minimum lot size; minimum separation distance from residential zoning or uses.

General Location: All Districts  
Presenting Planner: Dale Miller

**10. Other matters/adjournment.**

**John L. Schlegel, Secretary**

**Wichita-Sedgwick County metropolitan Area Planning Commission**